

**South Carolina Watermelon Association**

**2023 Annual Convention**

**January 13-15, 2023**

**Hilton Head Island, South Carolina**

*For more information, contact Ginny Gohagan, Executive Director*

*Mobile: (803) 942-1194 Office:  (803) 734-0648 Email:**ggohagan@scda.sc.gov*

**Jubilee Level Sponsors Donation of $2,000 or Higher**

* Your logo/Name on signs throughout the Hotel and ability to place your promotional items in registration welcome bags
* Your graphics on the slideshow at the Saturday Lunch Buffet and ability to place your marketing information on the tables during lunch on Saturday
* Your name/logo on the official SCWA Convention Koozie
* Full page ad in the convention program at the Jubilee level (**7.5”W x 9.5”H**)
* Complimentary Exhibit Space and two Attendee Badges

**Allsweet Level Sponsors Donation of $1,500**

* Your logo/Name on signs throughout the Hotel
* Ability to place your promotional items in registration welcome bags
* Full page ad in the Program at the Allsweet Level (**7.5”W x 9.5”H**)
* Complimentary Exhibit Space and two Attendee Badges

**Sangria Level Sponsors Donation of $1,000**

* Ability to place your promotional items in registration welcome bags
* Half page ad in the convention program at the Sangria Level (**7.5”W x 4.5”H**)
* One complimentary Attendee Badge

**NEW President’s Reception Sponsors Donation of $1,000**

* Your logo/name on display during the President’s Reception Friday night
* Ability to place promotional items on tables at the reception
* Half page ad in the Program at the Sangria/Reception Level (**7.5”W x 4.5”H**)
* One complimentary attendee Badge

**Crimson Level Sponsors Donation of $500**

* Half page ad in the Program at the Crimson Sweet Level (**7.5”W x 4.5”H)**

**Auction Item Donations**

* We greatly appreciate any items you may wish to donate for the live auction. Donors of these items will be recognized during the event.

***PLEASE EMAIL ALL SPONSOR ARTWORK TO*** ***GGOHAGAN@SCDA.SC.GOV*** ***NO LATER THAN DECEMBER 1, 2022 TO ENSURE IT MAKES IT IN THE PROGRAM.***

**PDF FILE PREFERRED BUT WILL ACCEPT HIGH-REZ 300 PPI JPEG**